

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
8 Silverton Rise
Feniton
Honiton
EX14 3FD
01404 851442
clerk@gittisham.eastdevon.gov.uk

5th May 2015

Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Tuesday 12th May 2015** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

1. To elect a Chairperson and signature of Acceptance of Office
2. To elect a Vice Chairperson
3. To accept and approve apologies
4. To confirm the Minutes of the meeting held on 1st April 2015
5. To receive the Beat Manager's report
6. To receive declarations of interest
7. To receive reports from County Council and District Council representatives
8. To adopt the 2014/15 accounts and to approve the annual governance statement
9. To approve the May payments and to note the current bank balance
10. To consider the following planning applications:
 - a) 15/0825/VAR The Laurels, 1a Hayne Lane Gittisham EX14 3PD Variation in condition 4 of planning permission 03/P1818 to allow the annexe to be used as a unit of holiday accommodation
 - b) 15/0704/LBC 2 Riverside Cottages Gittisham EX14 3AE Side and rear single storey extensions to include restoration and blocking up of existing windows and re-positioning of internal door
 - c) 15/0751/FUL 2 Riverside Cottages Gittisham EX14 3AE Side and rear storey extensions
11. To consider limited residential development in the parish
12. To consider the Honiton Neighbourhood Plan
13. To consider progress on the modernisation of the play area, including regular safety inspections
14. To consider contracting a lengthsperson for maintaining drains and ditches in the parish
15. To consider the future uses of the telephone box in Gittisham village
16. To consider any late entry correspondence
17. Matters to be reported to DCC/EDDC
18. Matters for the forward agenda
19. Clerk's report
20. To note the date of the next two meetings, **Tuesday 9th June** and **Wednesday 1st July 2015 at 7.30pm.**

F J Clampin
Clerk