

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
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Gittisham
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7th February 2018

Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Parish Room on **Tuesday 13th February 2018** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 3rd January 2018
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To consider the following planning applications:
 - a) 18/0140/FUL - The Forge Gittisham EX14 3AR - Construction of cover to yard area to create a dry area and enable storage for equipment
 - b) 17/2690/MRES - Land West Of Hayne Lane Gittisham - Proposed erection of x240 residential dwellings and associated parking, garages, roads, drainage and landscape (amended plans)
7. To consider a request for street names for the Hayne Lane development
8. To note the latest planning decision notices
9. To consider the provision of superfast broadband for Gittisham village
10. To consider limited residential development in the parish
11. To note the casual vacancy for a councillor for Gittisham Vale ward
12. To consider the Honiton Neighbourhood Plan
13. To consider progress on the modernisation of the play area, including regular safety inspections
14. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
15. To approve the February payments and to note the current bank balance
16. To approve a supplier for the parish amenity area maintenance contract, 2018-19
17. To consider any late entry correspondence
18. Matters to be reported to DCC/EDDC
19. Matters for the forward agenda
20. Clerk's report
21. To note the date of the next two meetings, **Wednesday 7th March** and **Wednesday 4th April 2018** at **7.30pm**.

F J Clampin - Clerk