

# GITTISHAM PARISH COUNCIL

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31<sup>st</sup> May 2017

## Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Wednesday 13<sup>th</sup> June 2017** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

**Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.**

## AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 3<sup>rd</sup> May 2017
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To approve the June payments and to note the current bank balance
7. To note the latest planning decision notices
8. To consider the following planning applications:
  - a) 17/0238/FUL Honiton Show Ground Nags Head Road Gittisham - Construction of steel framed timber clad building (to house machinery and equipment) together with the provision of 545m of reclaimed tarmac roadway
  - b) 17/0899/LBC 2 Riverside Cottages Gittisham EX14 3AE - Replace existing roof and window and addition of new rainwater goods and fascia to bathroom extension on rear (north west) elevation
9. To receive a report on the parish council's response regarding application 17/0942/MRES Land West Of Hayne Lane Gittisham
10. To consider fund-raising for a defibrillator in Gittisham village
11. To consider limited residential development in the parish
12. To consider the Honiton Neighbourhood Plan
13. To consider progress on the modernisation of the play area, including regular safety inspections
14. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
15. To consider any late entry correspondence
16. Matters to be reported to DCC/EDDC
17. Matters for the forward agenda
18. Clerk's report
19. To note the date of the next two meetings, **Wednesday 5<sup>th</sup> July** and **Wednesday 2<sup>nd</sup> August 2017** at **7.30pm**.

F J Clampin  
Clerk