

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
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7th June 2018

Members of Gittisham Parish Council

You are hereby summoned to attend the June Parish Council Meeting to be held in Gittisham Parish Room on **Thursday 14th June 2018** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 9th May 2018
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To consider the following planning applications:
 - a) 18/0919/LBC - Meriden House Nags Head Road Gittisham Honiton EX14 3AW - replace 3no. windows on west elevation. Various internal works to create holiday accommodation to include: insulate walls at ground and first floor; construct partition walls to create shower room; install 1no. vent in east elevation at first floor and 1no. vent in south elevation; construct timber floating floor at ground floor; re-instate ceilings and insulate roof slope
7. To note the latest planning decision notices
8. To consider the provision of superfast broadband for Gittisham village
9. To consider fundraising for a defibrillator in Gittisham Vale
10. To receive an update on the Hayne Lane development
11. To consider limited residential development in the parish
12. To consider the Honiton Neighbourhood Plan
13. To consider progress on the modernisation of the play area, including fundraising and regular safety inspections
14. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
15. To consider S137 charitable donations
16. To approve the June payments and to note the current bank balance
17. To consider any late entry correspondence
18. Matters to be reported to DCC/EDDC
19. Matters for the forward agenda
20. Clerk's report
21. To note the date of the next two meetings, **July tbc** and **Wednesday 1st August 2018 at 7.30pm.**

F J Clampin - Clerk