

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
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8th November 2017

Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Parish Room on **Wednesday 15th November 2017** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 2nd October 2017
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To receive an update on the housing development west of Hayne Lane
7. To approve the November payments and to note the current bank balance
8. To note the latest planning decision notices
9. To consider the following planning applications:
 - a) 17/2241/FUL Hamlet Lodge Weston Honiton EX14 3PB - Extension to garage to provide workshop and alterations to access
 - b) 17/2560/VAR Blamphayne Sawmill Gittisham Honiton EX14 3AN - Variation of condition 2 (approved plans) of planning permission 15/1172/MFUL (construction of workshops, stores and office/shop with associated landscaping and parking to allow for repositioning and re-profiling)
10. To consider limited residential development in the parish
11. To consider the provision of superfast broadband for Gittisham village
12. To consider the Honiton Neighbourhood Plan
13. To consider progress on the modernisation of the play area, including regular safety inspections
14. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
15. To adopt co-option procedures for filling a casual vacancy
16. To complete the annual review of effectiveness of internal control and risk assessment
17. To complete the annual review of standing orders and financial regulations
18. To consider any late entry correspondence
19. Matters to be reported to DCC/EDDC
20. Matters for the forward agenda
21. Clerk's report
22. To note the date of the next two meetings, **Wednesday 6th December 2017** and **Wednesday 3rd January 2018** at **7.30pm**.

F J Clampin - Clerk