

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
Garlands
Gittisham
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11th July 2018

Members of Gittisham Parish Council

You are hereby summoned to attend the July Parish Council Meeting to be held in Gittisham Parish Room on **Wednesday 18th July 2018** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 14th June 2018
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To consider the following planning applications:
 - a) 18/1161/COU - Meriden House Nags Head Road Gittisham Honiton EX14 3AW - Change of use of part of dwelling to self-contained holiday accommodation
7. To note the latest planning decision notices
8. To consider the provision of superfast broadband for Gittisham village
9. To consider measures to reduce traffic speeds through Gittisham village
10. To consider fundraising for a defibrillator in Gittisham Vale
11. To receive an update on the Hayne Lane development
12. To consider limited residential development in the parish
13. To consider the Honiton Neighbourhood Plan
14. To consider progress on the modernisation of the play area, including fundraising and regular safety inspections
15. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
16. To consider charitable donations under s106A(1) of the Transport Act 1985
17. To approve the July payments and to note the current bank balance:
 - HMRC £41.46
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 - F Clampin £387.03
 - F Clampin £160.88
 - M Poll £60
 - M Poll £60
 - Rhino Play £2,400
 - NEST (pension) £11.19
 - Hospiscare £100
18. To consider any late entry correspondence
19. Matters to be reported to DCC/EDDC
20. Matters for the forward agenda
21. Clerk's report
22. To note the date of the next two meetings, **Wednesday 5th September** and **Wednesday 3rd October 2018** at **7.30pm**.

F J Clampin - Clerk