GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
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25th March 2015

Members of Gittisham Parish Council

You are hereby summoned to attend the Annual Parish Meeting and the April Council Meeting to be held in Gittisham Village Hall on **Wednesday 1**st **April** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

- 1. Introduction by Council Chairman
- 2. Apologies for absence
- 3. To confirm the Minutes of the Annual Parish Meeting held on 7th May 2014
- 4. Report on the Council's activities in 2014/15 by the Council Chairman
- 5. Annual Police Report
- 6. County and District representatives' reports
- 7. Reports by village organisations
- 8. To consider any matters raised by residents.

APRIL COUNCIL MEETING AGENDA

- 1. To accept and approve apologies
- 2. To confirm the Minutes of the meeting held on 4th March 2015
- 3. To receive the Beat Manager's report
- 4. To receive declarations of interest
- 5. To receive reports from County Council and District Council representatives
- 6. To approve the April payments and to note the current bank balance
- 7. To approve the creation of a direct debit to pay Gittisham Parish Council employee salaries
- 8. To nominate a contact to receive communications on new legal duties regarding pensions
- 9. To consider limited residential development in the parish
- 10. To consider the following planning application:
 - a) 15/0606/FUL Raising of roof over garage and replacement rear extension, 3 Bracken Close Honiton EX14 2YS
- 11. To consider the Honiton Neighbourhood Plan
- 12. To consider progress on the modernisation of the play area, including regular safety inspections
- 13. To consider contracting a lengthsperson for maintaining drains and ditches in the parish
- 14. To consider the future uses of the telephone box in Gittisham village
- 15. To consider any late entry correspondence
- 16. Matters to be reported to DCC/EDDC
- 17. Matters for the forward agenda
- 18. Clerk's report
- 19. To note the date of the next two meetings, Tuesday 12th May and Tuesday 9th June 2015 (tbc) at 7.30pm.

F J Clampin Clerk