## **GITTISHAM PARISH COUNCIL**

Ms Fiona Clampin Clerk to the Council Bakery Cottage Gittisham Honiton EX14 3AF 01404 851442 fionaclampin@vahoo.com

25<sup>th</sup> January 2012

## **Members of Gittisham Parish Council**

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Wednesday 1<sup>st</sup> February 2012** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

## Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

## AGENDA

- 1. To receive and approve apologies
- **2.** To confirm the Minutes of the meeting held on 4<sup>th</sup> January 2012
- **3.** To receive the Beat Manager's report
- **4.** To receive declarations of interest
- 5. To receive reports from County Council and District Council representatives
- 6. To approve the February payments and to note the current bank balance
- 7. To receive a report on the Local Plan meetings at EDDC to date and to consider future input
- 8. To consider the formulation of a strategic plan to cover the period 2012-2015 including a village flood risk plan
- 9. To consider progress on the modernisation of the play area including renewal of the maintenance contract, annual inspection and to note the current play area finances
- **10.** To consider the de-listing of Gittisham Farm
- **11.** To consider the parish boundary signs
- **12.** To consider the state of the village bus shelter roof
- **13.** To consider distribution of the Gittisham Gazette
- 14. To consider the responsibilities of snow wardens, the replacement of salt bins and to note insurance
- **15.** To consider parish activity for the Diamond Jubilee
- 16. To consider the creation of a parish website
- 17. To consider any late entry correspondence
- **18.** Matters to be reported to DCC/EDDC
- **19.** Matters for the forward agenda
- 20. Clerk's report
- 21. To note the date of the next two meetings, Wednesday 7<sup>th</sup> March and Wednesday 4th April at 7.30pm.

F J Clampin Clerk