

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
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25th September 2019

Members of Gittisham Parish Council

You are hereby summoned to attend the October Parish Council Meeting to be held in Gittisham Parish Room on **Wednesday 2nd October 2019** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 4th September 2019
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To note the latest planning decision notices
7. To consider the provision of superfast broadband for Gittisham village
8. To consider capital works to Gittisham village hall
9. To consider maintenance for the two defibrillators
10. To receive an update on the Hayne Lane development
11. To consider limited residential development in the parish
12. To consider plans for expenditure in the parish under the Community Infrastructure Levy and S106
13. To consider progress on the modernisation of the play area, including fundraising and regular safety inspections
14. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
15. To consider the installation of a park bench in Gittisham Vale
16. To consider climate change measures within the parish
17. To approve the September payments and to note the current bank balance:
 - F Clampin £218.79 + expenses tbc
 - Rhino Play Ltd £5,321.40
 - Rhino Play Ltd £1,357.20
 - Len Abbott lengthsman work, tbc
 - Len Abbott expenses tbc
 - Michael Poll grass cutting £60 (inv. ref. 581/19/11)
 - P Sellick gazette distribution additional fee £20
 - Blamphayne Sawmill Ltd £234.30
 - NEST (pension) £17.50
18. To consider any late entry correspondence
19. Matters to be reported to DCC/EDDC
20. Matters for the forward agenda
21. Clerk's report
22. To note the date of the next two meetings, **Wednesday 6th November** and **Wednesday 4th December 2019** at **7.30pm**.

F J Clampin - Clerk