

# GITTISHAM PARISH COUNCIL

Ms Fiona Clampin  
Clerk to the Council  
Bakery Cottage  
Gittisham  
Honiton  
EX14 3AF  
01404 851442  
[fionaclampin@yahoo.com](mailto:fionaclampin@yahoo.com)

27 March 2013

## Members of Gittisham Parish Council

You are hereby summoned to attend the Annual Parish Meeting and the April Council Meeting to be held in Gittisham Village Hall on **Wednesday 3rd April 2013** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

**Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.**

## AGENDA

1. Introduction by Council Chairman
2. Apologies for absence
3. To confirm the Minutes of the Annual Parish Meeting held on 4<sup>th</sup> April 2012
4. Report on the Council's activities in 2012/13 by the Council Chairman
5. Annual Police Report
6. County and District representatives' reports
7. Reports by village organisations
8. To consider any matters raised by residents.

## APRIL COUNCIL MEETING AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 6<sup>th</sup> March 2013
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To approve the April payments and to note the current bank balance
7. To consider the following planning applications:
  - 13/0352/FUL Shermans Farm Construction of agricultural workers dwelling
  - 13/0483/LBC - Catshayes Farm Gittisham Honiton EX14 3AE
8. To consider parish involvement in the Active Villages project
9. To consider limited residential development in the parish
10. To consider progress on the modernisation of the play area, including tree planting
11. To consider the resignation of Cllr G Brown (EDDC)
12. To consider any late entry correspondence
13. Matters to be reported to DCC/EDDC
14. Matters for the forward agenda
15. Clerk's report
16. To note the date of the next two meetings, **Wednesday 1<sup>st</sup> May and Wednesday June tbc 2013 at 7.30pm.**

F J Clampin  
Clerk