## **GITTISHAM PARISH COUNCIL**

Ms Fiona Clampin Clerk to the Council Garlands Gittisham Honiton EX14 3AJ 01404 851442 clerk@gittisham.eastdevon.gov.uk

28<sup>th</sup> January 2016

## Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Wednesday** 3<sup>rd</sup> February 2016 commencing at 7.30pm to discuss items on the Agenda and to make resolutions as appropriate.

## Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

## AGENDA

- 1. To accept and approve apologies
- 2. To confirm the Minutes of the meeting held on 6<sup>th</sup> January 2016
- 3. To receive the Beat Manager's report
- 4. To receive declarations of interest
- 5. To receive reports from County Council and District Council representatives
- 6. To approve the February payments and to note the current bank balance
- 7. To consider the following planning applications:
  - a) 16/0008/TCA Olive Tree Cottage Gittisham EX14 3AF T1 Bramley apple fell
  - b) 16/0128/TRE 7 Ferndale Close Honiton EX14 2YN T1 Oak, T2 Oak 10 per cent crown reduction via thinning, making natural target pruning cuts of up to 50mm in diameter; removing branch lengths of up to 2m; lift crown to 4m above public footpath
- 8. To consider limited residential development in the parish
- 9. To consider the Honiton Neighbourhood Plan
- 10. To consider progress on the modernisation of the play area, including regular safety inspections
- 11. To approve a supplier for the parish amenity area maintenance contract, 2016-17
- 12. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
- 13. To approve an application for Parishes Together funding
- 14. To consider any late entry correspondence
- 15. Matters to be reported to DCC/EDDC
- 16. Matters for the forward agenda
- 17. Clerk's report
- To note the date of the next two meetings, Wednesday 2<sup>nd</sup> March and Wednesday 6<sup>th</sup> April 2016 at 7.30pm.

F J Clampin Clerk