## **GITTISHAM PARISH COUNCIL**

Ms Fiona Clampin Clerk to the Council Garlands Gittisham Honiton EX14 3AJ 01404 851442 clerk@gittisham.eastdevon.gov.uk

28th March 2018

## **Members of Gittisham Parish Council**

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Parish Room on **Wednesday 4**<sup>th</sup> **April 2018 commencing** at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

## **AGENDA**

- 1. To accept and approve apologies
- 2. To confirm the Minutes of the meeting held on 7<sup>th</sup> March 2018
- 3. To receive the Beat Manager's report
- 4. To receive declarations of interest
- 5. To receive reports from County Council and District Council representatives
- 6. To consider the following planning applications:
  - a) 18/0471/FUL Shermans Farm Gittisham Honiton EX14 3AU The demolition of existing agricultural buildings and replacement with new cattle building and associated infrastructure, incorporating robotic milking facilities
  - b) 18/0637/OUT 1 Hamlet Cottages Weston Honiton EX14 3PB Removal of workshops and construction of detached two storey dwelling and detached garage (outline application with all matters reserved)
- 7. To note the latest planning decision notices
- 8. To consider the provision of superfast broadband for Gittisham village
- 9. To co-opt a councillor for Gittisham Vale ward
- 10. To receive an update on the Hayne Lane development
- 11. To consider limited residential development in the parish
- 12. To consider the Honiton Neighbourhood Plan
- 13. To consider progress on the modernisation of the play area, including regular safety inspections
- 14. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
- 15. To approve the April payments and to note the current bank balance
- 16. To consider any late entry correspondence
- 17. Matters to be reported to DCC/EDDC
- 18. Matters for the forward agenda
- 19. Clerk's report
- 20. To note the date of the next two meetings, May tbc and June tbc 2018 at 7.30pm.

F J Clampin - Clerk