

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
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28th January 2015

Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Wednesday 4th February 2015** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 7th January 2015
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To approve the February payments and to note the current bank balance
7. To consider the following planning applications:
 - a) 15/0035/LBC Winsor Cottage Gittisham EX14 3AS Change of roof materials from wheat reed to water reed
 - b) 14/2760/TCA Village Hall Gittisham T1- Lime: Reduce height to approx 10m, crown clean remaining canopy making target pruning cuts of between 25mm and 100mm. T2 -Lime: 20% Crown reduction via thinning and crown cleaning removing branch lengths up to 5m making target pruning cuts of between 25mm and 100mm
 - c) 15/0065/FUL Land At And South Of Crowpits Covert Putts Corner Sidbury (adjoining parish) Installation of point of connection cable route associated with solar photovoltaic park (subject of planning application 14/2423/FUL)
8. To consider limited residential development in the parish
9. To consider the Honiton Neighbourhood Plan
10. To consider progress on the modernisation of the play area, including regular safety inspections
11. To consider contracting a lengthsperson for maintaining drains and ditches in the parish
12. To approve a supplier for the parish amenity area maintenance contract, 2015-16
13. To consider the future uses of the telephone box in Gittisham village
14. To consider the recruitment of volunteer snow wardens
15. To consider any late entry correspondence
16. Matters to be reported to DCC/EDDC
17. Matters for the forward agenda
18. Clerk's report
19. To note the date of the next two meetings, **Wednesday 4th March and Wednesday 1st April 2015 at 7.30pm.**

F J Clampin
Clerk