

# GITTISHAM PARISH COUNCIL

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25<sup>th</sup> February 2015

## Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Wednesday 4<sup>th</sup> March 2015** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

**Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.**

## AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 4<sup>th</sup> February 2015
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To approve the March payments and to note the current bank balance
7. To approve the opening of an additional bank account for contingency and depreciation of fixed assets, and the transfer of £4,000 from the council's budget
8. To consider the following planning applications:
  - a) 15/0364/FUL - Land Off Of Devonshire Road Heathpark Industrial Estate Honiton Construction of single storey industrial building (unit F) for use classes B1 and B8
  - b) 15/0397/TRE - Hamlet House Weston Honiton EX14 3PB T1, Turkey Oak: Lift crown making pruning cuts of no more than 10cm
  - c) 15/0165/FUL East Devon Carriage Driving School Putts Corner Sidbury Sidmouth EX10 0QQ (adjoining parish) Extension to operations/accommodation building to create a dwelling for a rural worker
9. To consider limited residential development in the parish
10. To consider the Honiton Neighbourhood Plan
11. To consider progress on the modernisation of the play area, including regular safety inspections
12. To consider contracting a lengthsperson for maintaining drains and ditches in the parish
13. To consider the future uses of the telephone box in Gittisham village
14. To consider the recruitment of volunteer snow wardens
15. To consider any late entry correspondence
16. Matters to be reported to DCC/EDDC
17. Matters for the forward agenda
18. Clerk's report
19. To note the date of the next two meetings, **Wednesday 1<sup>st</sup> April** and **Tuesday 12<sup>th</sup> May 2015 at 7.30pm.**

F J Clampin  
Clerk