

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
Garlands
Gittisham
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28th April 2016

Members of Gittisham Parish Council

You are hereby summoned to attend the Annual Parish Meeting and the May Council Meeting to be held in Gittisham Village Hall on **Wednesday 4th May** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

1. Introduction by Council Chairman
2. Apologies for absence
3. To confirm the Minutes of the Annual Parish Meeting held on 1st April 2015
4. Report on the Council's activities in 2015/16 by the Council Chairman
5. Annual Police Report
6. County and District representatives' reports
7. Reports by village organisations
8. To consider any matters raised by residents.

MAY COUNCIL MEETING AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 6th April 2016
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To approve the May payments and to note the current bank balance
7. To consider the following planning applications:
 - a) 16/0831/FUL - Land At Rear Of 1 Hamlet Cottages, Weston; relocation of existing workshop/office/storage building and compound including formation of new vehicular access and extension to existing access drive
 - b) 16/0299/LBC - Combe House Hotel Gittisham Honiton EX14 3AD
 - c) 16/0537/TEL – Masts (SWEB Tower) Putts Corner Honiton
 - d) 16/0481/TRE - 18 Cypress Close Honiton EX14 2YW
8. To consider the following licensing application:
 - a) 041519 The Pig at Combe
9. To consider limited residential development in the parish
10. To consider the Honiton Neighbourhood Plan
11. To consider progress on the modernisation of the play area, including regular safety inspections
12. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
13. To adopt the 2015/16 accounts and to approve the annual governance statement
14. To consider any late entry correspondence
15. Matters to be reported to DCC/EDDC
16. Matters for the forward agenda
17. Clerk's report
18. To note the date of the next two meetings, **Tuesday 14th June at 8pm** and **Wednesday 6th July 2016 at 7.30pm.**

F J Clampin, Clerk