

# GITTISHAM PARISH COUNCIL

Ms Fiona Clampin  
Clerk to the Council  
Garlands  
Gittisham  
Honiton  
EX14 3AJ  
01404 851442  
[clerk@gittisham.eastdevon.gov.uk](mailto:clerk@gittisham.eastdevon.gov.uk)

30<sup>th</sup> March 2017

## Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Wednesday 5<sup>th</sup> April 2017** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

**Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.**

## AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 1<sup>st</sup> March 2017
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To approve the April payments and to note the current bank balance
7. To consider the following planning applications:
  - a) 17/0428/FUL Unit F (Land Off Devonshire Road) Heathpark Industrial Estate Devonshire Road Heathpark Industrial Estate Honiton - change of use of building from B1/B8 (light industry/storage) to D2 (health club and gymnasium) together with the insertion of a first floor and associated external alterations
  - b) 16/2610/FUL Old Estate Yard Gittisham - retrospective change of use to convert existing builders / storage yard to staff parking area.
  - c) 16/2609/FUL Old Estate Yard Lane To Catshayes Farm Gittisham EX14 3AE - construction of path and footbridge (retrospective application)
8. To note the latest planning decision notices
9. To consider fund-raising for a defibrillator in Gittisham village
10. To consider limited residential development in the parish
11. To consider the Honiton Neighbourhood Plan
12. To consider progress on the modernisation of the play area, including regular safety inspections
13. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
14. To consider any late entry correspondence
15. Matters to be reported to DCC/EDDC
16. Matters for the forward agenda
17. Clerk's report
18. To note the date of the next two meetings, **Wednesday 3<sup>rd</sup> May** and **Tuesday 13<sup>th</sup> June 2017 at 7.30pm.**

F J Clampin  
Clerk