

# GITTISHAM PARISH COUNCIL

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27<sup>th</sup> February 2019

## Members of Gittisham Parish Council

You are hereby summoned to attend the March Parish Council Meeting to be held in Gittisham Parish Room on **Wednesday 6<sup>th</sup> March 2019** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

**Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.**

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 1<sup>st</sup> February 2019
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To consider the following planning application:
  - a) 19/0259/VAR The Barn Goldcombe Farmhouse, Gittisham, EX14 3AB - Variation of conditions 5 and 6 of planning permission 84/P0792 to allow The Cider Barn to be occupied as an unrestricted dwelling and retain the other building as a holiday let
7. To note the latest planning decision notices
8. To consider the provision of superfast broadband for Gittisham village
9. To consider capital works to Gittisham village hall
10. To receive an update on the defibrillator in Gittisham Vale
11. To receive an update on the Hayne Lane development
12. To consider limited residential development in the parish
13. To consider plans for expenditure in the parish under the Community Infrastructure Levy and S106
14. To consider progress on the modernisation of the play area, including fundraising and regular safety inspections
15. To consider the logistics of a parish litter pick
16. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
17. To approve the March payments and to note the current bank balance:
  - HMRC £41.46
  - F Clampin £162.04
  - Len Abbott lengthsman work & expenses (tbc)
  - NEST (pension) £11.19
18. To consider any late entry correspondence
19. Matters to be reported to DCC/EDDC
20. Matters for the forward agenda
21. Clerk's report
22. To note the date of the next two meetings, **Wednesday 3<sup>rd</sup> April and May tbc 2019 at 7.30pm.**

F J Clampin - Clerk