

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
Garlands
Gittisham
Honiton
EX14 3AJ
01404 851442
clerk@gittisham.eastdevon.gov.uk

28th February 2018

Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Parish Room on **Wednesday 7th March 2018** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 13th February 2018
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To consider the following planning applications:
 - a) 18/0262/LBC Bakery Cottage Gittisham EX14 3AF - Block up existing door from kitchen into shower room and remove existing partition wall in shower room
 - b) 18/0454/MRES Land West of Hayne Lane Gittisham - Proposed construction of x291 dwellings and associated parking, garages, roads, drainage and landscaping (approval of reserved matters pursuant to outline planning permission 13/2744/MOUT), amended proposal to reduce total number of units from 300 to 291
7. To note the latest planning decision notices
8. To consider the provision of superfast broadband for Gittisham village
9. To consider limited residential development in the parish
10. To consider the Honiton Neighbourhood Plan
11. To consider progress on the modernisation of the play area, including regular safety inspections
12. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
13. To approve the March payments and to note the current bank balance
14. To consider any late entry correspondence
15. Matters to be reported to DCC/EDDC
16. Matters for the forward agenda
17. Clerk's report
18. To note the date of the next two meetings, **Wednesday 4th April** and **Wednesday 2nd May 2018** at **7.30pm**.

F J Clampin - Clerk