

# GITTISHAM PARISH COUNCIL

Ms Fiona Clampin  
Clerk to the Council  
Garlands  
Gittisham  
Honiton  
EX14 3AJ  
01404 851442  
[clerk@gittisham.eastdevon.gov.uk](mailto:clerk@gittisham.eastdevon.gov.uk)

1<sup>st</sup> January 2020

## Members of Gittisham Parish Council

You are hereby summoned to attend the January Parish Council Meeting to be held in Gittisham Parish Room on **Wednesday 8<sup>th</sup> January 2020** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

**Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.**

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 4<sup>th</sup> December 2019
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To note the latest planning decision notices
7. To consider the provision of superfast broadband for Gittisham village
8. To consider progress on the modernisation of the play area, including fundraising and regular safety inspections
9. To consider capital works to Gittisham village hall
10. To receive an update on the Hayne Lane development
11. To consider limited residential development in the parish
12. To consider plans for expenditure in the parish under the Community Infrastructure Levy and S106
13. To consider the parish emergency plan
14. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
15. To consider the installation of a park bench in Gittisham Vale
16. To consider two casual vacancies in Gittisham Vale
17. To consider climate change measures within the parish
18. To approve the January payments and to note the current bank balance:  
F Clampin £218.79 + £11.50 expenses  
Len Abbott lengthsman work, tbc  
Len Abbott expenses tbc  
NEST (pension) £17.50
19. To agree the budget for 2020-21
20. To set the precept for 2020-21
21. To consider any late entry correspondence
22. Matters to be reported to DCC/EDDC
23. Matters for the forward agenda
24. Clerk's report
25. To note the date of the next two meetings, **Wednesday 5<sup>th</sup> February** and **Wednesday 4<sup>th</sup> March 2020** at **7.30pm**.

F J Clampin - Clerk