

GITTISHAM PARISH COUNCIL

Ms Fiona Clampin
Clerk to the Council
Garlands
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28th July 2016

Members of Gittisham Parish Council

You are hereby summoned to attend the Parish Council Meeting to be held in Gittisham Village Hall on **Wednesday 3rd August 2016** commencing at **7.30pm** to discuss items on the Agenda and to make resolutions as appropriate.

Prior to the start of the meeting a period of 15 minutes is allowed to permit any resident to bring appropriate matters to the notice of the Council.

AGENDA

1. To accept and approve apologies
2. To confirm the Minutes of the meeting held on 6th July 2016
3. To receive the Beat Manager's report
4. To receive declarations of interest
5. To receive reports from County Council and District Council representatives
6. To approve the August payments and to note the current bank balance
7. To consider the following planning applications:
 - a) 16/1734/LBC Curlditch House, Gittisham EX14 3AE - Internal modifications and demolition of conservatory
 - b) 16/1353/CPE Devon Violet Nursery, Honiton - Certificate of lawful use of the site as a nursery, inc. erection of polytunnels and storage of agricultural, horticultural and building materials along with ancillary sales to members of the public; erection of office building associated with on-site activities
 - c) 16/1654/FUL 40 Cypress Close, Honiton EX14 2YW - Construction of rear extension
 - d) 16/1324/MFUL Combe Higher Barn, Gittisham - Provision of venue for weddings, conferences and related activities through conversion of existing barns, demolition of pole barns and their replacement with new timber clad barns and provision of associated car parking, enhanced access and landscaping works
8. To consider limited residential development in the parish
9. To consider the Honiton Neighbourhood Plan
10. To consider progress on the modernisation of the play area, including regular safety inspections
11. To consider work to be carried out by the lengthsman to maintain drains and ditches in the parish
12. To consider any late entry correspondence
13. Matters to be reported to DCC/EDDC
14. Matters for the forward agenda
15. Clerk's report
16. To note the date of the next two meetings, **Wednesday 7th September** and **Wednesday 5th October 2016 at 7.30pm.**

F J Clampin
Clerk